

LAKE POINTE MUNICIPAL UTILITY DISTRICT
Agenda
September 14, 2023

TO: THE BOARD OF DIRECTORS OF LAKE POINTE MUNICIPAL UTILITY DISTRICT
AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to Chapter 551 of the Texas Government Code, that the Board of Directors (“Board”) of Lake Pointe Municipal Utility District (“District”) will hold a regular meeting, open to the public, at 6 pm on Thursday, September 14, 2023, inside the boundaries of the District, at the Lake Pointe Community Center, 11700 Sonoma Drive, Austin, Texas 78738.

PUBLIC COMMENT

1. Receive communications from the public on items not listed on the posted agenda; *[Members of the public may sign up to speak for three minutes regarding general topics. Individual members of the public wishing to address the Board at this meeting must register to speak in the 15-minute period before the meeting begins by signing up on the attendance form. Members of the public may collectively address the Board for a total of 15 minutes on items not on the current agenda under public comment. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.]*
2. Public Comment on Agenda Items; *[Members of the public may comment on any agenda item listed below. Members of the public may speak for up to two minutes per agenda item on which they comment. Members of the public will speak on an agenda item after the item is called by the presiding officer, but before Board consideration of the item. Individuals may address the Board once per item. Individual members of the public wishing to address the Board at this meeting must register to speak in the 15-minute period before the meeting begins by signing up on the attendance form.]*

PUBLIC HEARING, BUDGET AND TAX RATE ADOPTION

3. Conduct a Public Hearing on the Tax Rate;
4. Take action to adopt budget for fiscal year October 1, 2023, to September 30, 2024;
5. Take a record vote on the District’s 2023 tax rate, adopt an Order Levying Taxes, authorize filing the Order with the Travis County Tax Assessor/Collector;

MINUTES

6. Review and approve minutes of the August 10, 2023, regular meeting;

REPORTS AND COMMITTEE MATTERS

Receive reports from committees and provider representatives and discuss, consider and take action on reports, committees, committee structure and assignments, committee responsibilities, any proposals presented by the committees or providers, and take any related action, including:

7. Facilities Committee – (Director Elam, Director Mincey)
 - A. General Landscape Maintenance Report;
 - B. Landscape services contract, should changes be necessary;
 - C. District’s construction deposit rules;
 - D. Projects
 - 1) Status/Completion of Approved
 - 2) New Proposals
 - 3) Stormwater Basin Maintenance
8. Outreach Committee – (Director Elam, Director Rew-Hunter)
 - A. Collaboration with the West Travis County Public Utility Agency (“WTCPUA”) on water, water transmission, water storage, and related issues, including:
 - 1) Receive update from WTCPUA representative;
 - B. Collaboration with the Lake Pointe Homeowners’ Association (“LPHOA”), including:
 - 1) Receive update from LPHOA representative;
 - 2) Collectors’ Corners; and
 - C. Collaboration with other governments and private entities on issues affecting the District;
9. Finance and Audit Committee – (Director Flaws, Director Lewis)
 - A. Approve the District’s financial reports and payment of the District’s bills, invoices and Directors’ fees;
 - B. Budget amendments, if any;
 - C. District’s five-year strategic plan;
 - D. Update on payoff of MUD 5 bond debt;
 - E. Approve Resolution updating investment policy to add additional investment officer;
 - F. Approve Resolution updating fees of office;
10. Preserve Committee – (Director Rew-Hunter, Director Mincey)
 - A. Habitat Conservation Plan;
 - B. Issues affecting the Preserve;
 - 1) Discuss the parameters and possible action approving a policy for removing trees and establishing fire breaks;
 - C. Roadway access and permit renewal;
 - D. Friends of the Preserve;
11. Communication Committee - (Director Elam, Director Flaws)
 - A. District’s digital account updates, if necessary;

- B. District’s website, IT issues, and ongoing requests;
- C. District’s historical records and records management;
- D. Resident Communications

12. Procurement Committee – (Director Rew-Hunter)

- A. Request for Qualifications for a landscape architect;

13. Recreational Dock Committee – (Director Lewis)


OTHER MATTERS

- 14. Adopt updated Information Form/Notice to Purchaser and approve recording in the official public records;
- 15. Receive General Counsel report, including, but not limited to, tax matters, pending contract issues, open records requests, litigation, reporting requirements, and other legal issues, if any, and take action as needed;
- 16. Discuss and consider items for future agendas; and
- 17. Adjourn.

District’s Board of Directors may convene in closed or executive session at any time during the meeting for certain purposes under the Texas Open Meetings Act, Chapter 551, including but not limited to, receiving legal advice from the District’s attorney (Sec. 551.071); discussing real property matters (Sec. 551.072); discussing gifts and donations (Sec. 551.073); discussing security personnel or devices (Sec. 551.076); and discussing information technology security practices (Sec. 551.089). If the Board of Directors goes into executive session to discuss any item on this agenda, the presiding Officer will announce that the Board will meet in Executive Session, will note the time, and will identify the item to be discussed and the provision of the Open Meetings Act which authorizes the Executive Session.

EXECUTED this the 8th day of September, 2023.





Attorney for the District